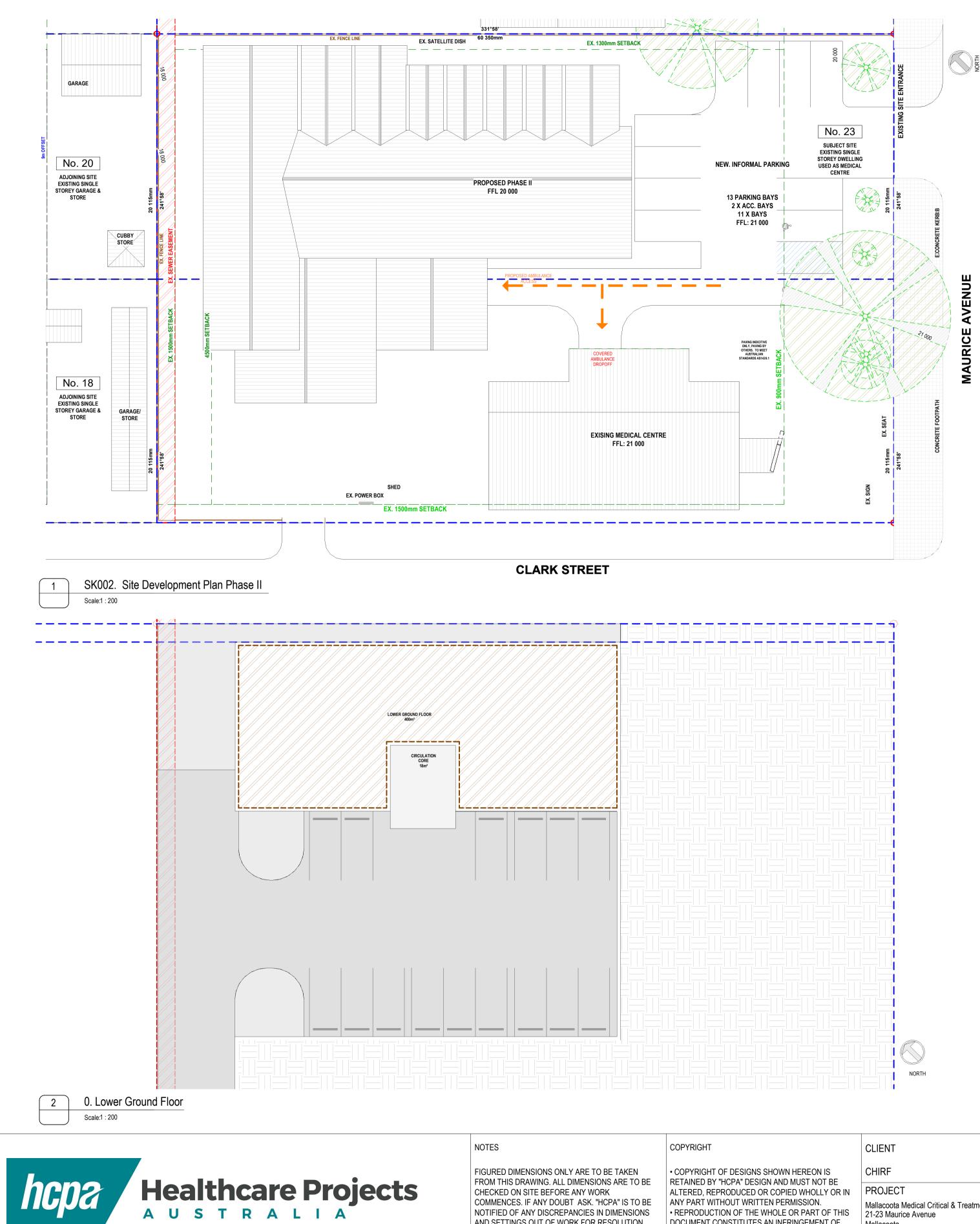
PROPOSED SITE DEVELOPMENT PLAN FOR NEW MALLACOOTA MEDICAL CRITICAL CARE & TREATMENT CENTRE & COMPLETED PROJECT IMAGES OF MALLACOOTA MEDICAL CENTRE - COMPLETED JUNE 2019



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COMPLETED PROJECT - JUNE 2019 MALLACOOTA MEDICAL CENTRE - BAL 40 RATED



TOTAL BUILDING AREA 446m² 872m² 735m² 130m² 436m²

LOWER GROUND FLOOR PLAN PARKING/DRIVEWAY GROUND FLOOR PLAN DECK AREA ACCOMMODATION SCHEDULE: LOWER GROUND FLOOR NURSES ACCOMMDATION UNIT LAUNDRY WORKSHOP REFUSE KITCHEN STORE CIRCULATION TOTAL INTERNAL AREA SCHEDULE

| | CLIENT | ISSUE DATE | DESCRIPTION | STATUS |
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| ESIGN AND MUST NOT BE ED OR COPIED WHOLLY OR IN RITTEN PERMISSION. | PROJECT Mallacoota Medical Critical & Treatment Centre | | | |
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| | Site Development Plan Phase II | 2 2020 11 27 REV2_Sketo 1 2020 01 20 REV1_Sketo | | |

| ACCOMMODATION SCHEDULE: | |
|------------------------------|--------------------|
| GROUND FLOOR | |
| | |
| AIRLOCK | 3.5m ² |
| CIRCULATION | 162m ² |
| RECEPTION | 9m² |
| ADMIN | 7m² |
| ACC. WC | 6.2m² |
| AMB. WC | 3m² |
| COLLATING | 4.7m ² |
| IMAGING | 32m² |
| STORE | 6.3m ² |
| TEATMENT ROOM | 40 m² |
| DIRTY UTILITY | 20m² |
| HYDRO POOL & GYM AREA | 64m² |
| TRANSITIONAL BED 01 | 17.8m² |
| EN-SUITE 01 | 5.3m² |
| TRANSITIONAL BED 02 | 17.8m² |
| EN-SUITE 02 | 5.3m ² |
| TRANSITIONAL BED 03 | 17.8m² |
| EN-SUITE 03 | 5.3m ² |
| TRANSITIONAL BED 04 | 17.8m² |
| EN-SUITE 04 | 5.3m ² |
| LOUNGE | 40 m² |
| RESPITE 01 | 17.6m ² |
| ENSUITE | 5.3m ² |
| RESPITE 02 | 17.6m ² |
| ENSUITE | 5.3m ² |
| CONSULT ROOM 01 | 14.6m ² |
| CONSULT ROOM 02 | 14.6m ² |
| CONSULT ROOM 03 | 14.6m ² |
| CONSULT ROOM 04 | 14.6m ² |
| CIRCULATION CORE | 18m² |
| STORE | 4 m² |
| CLEAN UTILITY/LINEN | 8.8m ² |
| ALLIED SERVICES | 11.5m² |
| NURSES STATION | 18m² |
| STAFF WC | 4.5m ² |
| CLEANERS STORE | 3.6m ² |
| STORE | 3.6m² |
| | |
| TOTAL INTERNAL AREA SCHEDULE | 666.3m² |

| | | PROJECT NO. H200117-025 | | SK-002 | |
|----------------|------|----------------------------|------------|------------|--|
| | DATE | | | DRAWING NO | |
| | | BF | 2020 11 27 | 2 | |
| | | CHECKED BY | DATE | REVISION | |
| LIENT APPROVAL | | DH | 2020 11 27 | NTS | |
| | | DRAWN BY | DATE | SCALE@A1 | |